

Lessons and Treasures From the Battle of Toulouse

POLICE LINE DO NOT CROSS

By Sheikh Abu Sa'd al-Amili May Allah Preserve him



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Shaikh Abu Saad Al-Ameli (hafidhahullah)

**In the name of Allah the most Compassionate,
the Most Merciful, and in Him I seek refuge**

Praise be to Allah, Lord of the two worlds and Lord of the weak, and it is He who gives them victory, and He who humiliates the arrogant, and He who beats them. May peace and prayers be upon the Prophet of mercy and Messenger of battles, who said, "I have been sent with the sword prior to the final hour till Allah is worshipped, and humiliation and belittlement is upon whomever goes against my commands, and he who acts like a certain people is one of them," and thereafter:

The enemies of this nation have packed up and united and made the top priority of their plans and projects to prepare evil for this nation by making use of its fortunes and breaking down its values and its signs of development to make it remain kneeling and static without resistance or even the ability to denounce, let alone to think or attempt to remove it and to give double the payback.

Allah has mentioned that fact in His Great Book, whence He said (And they will not cease from fighting against you till they have made you renegades from your religion, if they can.) and the Mighty One said: *(How can there be any treaty for the others when, if they have the upper hand of you, they regard not pact nor honor in respect of you? They satisfy you with their mouths the while their hearts refuse And most of them are wrongdoers)* [At-Tawba: 9], and the Mighty One said: *(Fain would they put out the light of Allah with their mouths, but Allah will perfect His light however much the disbelievers are averse.)* [Assaf:8].

The New Al-Qaeda Generation in the Nonbeliever's Homeland

Allah, glory be to Him, has willed for this nation to come out of that swamp and to be exalted and higher than the nonsense at the hands of its sons, and they are the soldiers of Allah, glory be to Him, who were raised on the tables of faith and were fed values and features of faith in the instances of fighting with the people of falsehood, to appear suddenly, just as Allah brought up Musa, peace be on him, to face the Pharaoh: *(Then camest thou (hither) by (My) providence, O Moses, (40) And I have attached thee to Myself.)* [Taha:41] So, Allah, glory be to Him, has ordered those young men just as He ordered Musa, peace be upon him, before to go and meet the pharaohs of their generation to blow up their thrones and to pull it up from its roots, which only yesterday were of no value and no weight for those pharaohs.

The young men have no social value, no jobs to mention, and no weight nor consideration. They are not accepted before those Crusader regimes, and they spent most of their lives between the hammer of marginalization and the anvil of hated racism, as if they were not human and have no right to enjoy the rights of the white man, in spite of them having the country's citizenship. Actually, most of them were born and bred in the West and in its schools and by their hands, but as long as they are Muslims and are out to go against their non-believing laws and constitutions and seek to be distinguished, they would be marginalized and allegations would be made against them of being terrorists and radicals which are made to keep them always in defense position rather than attack.



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This third and some of the fourth generation are related to the initial immigration of their fathers and grandfathers to the countries of Europe and American in the early sixties of the last century looking for a better economic life and were used by the Crusader West to participate in building its infrastructure in difficult life circumstances that is closer to the life of the slaves brought from Africa who built and constructed most of the structures of America and were a material for use just like any other raw material.

The Crusader Westerners have prepared for the sons and grandsons of those immigrants to be the winning fruit which they use to make them become the new servants of their materialistic, unfair civilization. They hid the features of their faith and kept them away from their values to become lost generations without identity or values or faith, no color, no taste and no smell but what they instill in them in terms of blind dependence following their materialistic values and were drowned in immoral behavior and animalistic values. Many of them fell into the world of immorality and organized crime and the sale of and abuse of drugs to guarantee their forgetting and separation from their religion.

They got what they wanted sometime in the last century nearing the end of the eighties and around the time of what has been called the Gulf War and around the start of the appearance of the Taliban in Afghanistan. And after that, the star of Qaedat al-Jihad has risen, and with it, the Jihadi way has spread amongst the youth in the West. Then, things started to take a different and new shape, whereas this lost youth in spite of its immoral direction and its being far from the teachings of its religion. Yet, it had morals that were nearer to those of the Arabs before Islam, such as generosity, self-esteem, bravery, refusing humiliation because they were brought up in an environment which is far from the tyranny of our apostate regimes and the policy of humiliation and implanting fear and terror in people and the establishment of dependency and submission to tyrants. So, those youth in the West found wide margins of liberty, their hearts knew not fear and terror. Rather, they were brought up to be brave and facing difficulties, and the availabilities of technical media in their hands. They were independent of others and self-confident and had other attributes which qualified them to be the best soldiers in the hands of the Mujahideen. More than that, they could actually become a special and distinguished type of hidden soldiers who are not known or cared about by many people and who are not easy for the enemy to spot through whatever methods and ways are available to the enemy.

We find those supporters doing many things to support the Mujahideen, either in the fields of Daawa or media or economics or security. At the same time, they prepare for Jihad in the heart of the apostate countries which are occupying our lands and who transgress against our religion and our humanity with the help and blessing of our apostate regimes. Those youth have learned to prepare for those infidels in their homeland because they know that they are behind all evil and a source of the continuance of those apostate regimes in our occupied countries, as there is no difference between the original infidels and the apostate rulers in terms of the necessity to fight them. They are but two sides of the same coin, so they understood that it would not be possible to fight the apostate who is near unless we keep the far enemy further out from the war and weaken him such that those apostates become an easy target for the arms of Mujahideen.



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Al-Qaeda's past battles in the home of the cross taught them to be in line and always ready to face Crusader wars and implanted in them the feeling of being strong and superior with caution, for when they saw the enemies giving up and running and unable to follow the Mujahideen and their movements, it has incited them to do more work and to rely on Allah to continue the road to hurt the enemy, with their slogan being as Allah said: *(And when the true believers saw the clans, they said: This is that which Allah and His messenger promised us. Allah and His messenger are true. It did but confirm them in their faith and resignation)*[Ahzab 22].

They are hidden soldiers who have a high ability to change the course of events with long and lasting patience to stay posted and await orders and chances before executing orders given to them, accepting the least of supplies and weaponry. They are soldiers of a new type that the enemy has not met before and can not find, and when one of them falls in the hands of the enemy, they can not get anything out of them but delusion, and Allah turns that in their hearts into regret.

The battle of Toulouse is considered the nearest in kind to that of Bombay. It actually looks like a smaller version of it, as there are many similarities, and I will try to recount those lessons and treasures learned from that battle, if it actually has not happened, the listener would have thought it was imagination, but praise be to Allah who guided one of his servants to do what the armies of apostasy failed to do.

The Battle of Toulouse, A Special Spark of Warning

We became accustomed to see and hear - after each battle of the blessed organization of Al-Qaeda - several various reactions from people about the good things and bad things that come as a result from those battles. Each sees it in a different light based on his belief and understanding, but they all agree on the importance of these battles and its effect on the psychology of enemies and friends alike, and the effect on the international scene as a whole.

We have seen with our own eyes the major changes that accompanied these battles and the major cracks on the long range and near as well, and in all fields that it caused in the establishment of the enemy and its infrastructure.

Those gains are still there and are realized after each battle of the blessed Mujahideen, and today, we are before its latest event, which we will term the Battle of Toulouse in the home of Crusader France.

We will not bother with the reaction of those disheartening groups that see each white as black, just like their impaired vision and gloomy faces, and we are not going to answer their doubts. We will not answer the doubts of the callers of liberation and slaves of democracy and defenders of the Crusaders' human rights and forget the rights of their Muslim brethren and their Muslim sisters that left ages ago and which have been transgressed against every now and then. All those are not of value or worth a consideration for us unless their repent to their Lord and hold on to the Shariah of their Lord and stand in line with their brethren and the honor of their sisters which was transgressed against to defend their religion and answer the enemies.



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But we want to affirm that this battle is considered a spark of anger and a warning to the Western Crusaders that what is coming will be much harder on them and that their death is coming at the hands of soldiers who are living in its bosom. It's so difficult to be wary of it or to defend against them or to stop their volcano. You can not watch he who watches you, and he who monitors you, you can not monitor. Therefore, it is impossible to defend against his hits, however careful and however much weaponry you have.

This is where danger lies, and that is the major challenge that the West is facing in this advanced stage of our war with it. The organization of Qaedat al-Jihad in Western dress with blue eyes and foreign tongues and totally Western appearance, and that is part of the genius of Qaeda al-Jihad and a source of its various and numerous sources of strength. So worshippers of the Cross, be prepared for the rest of the episodes on hours of fire.

The war between us has ups and downs, and it consists of many battles where they may win some and for long periods, but they will never win the war, and Allah will never let you have the upper-hand against the true sons of our nation. What is strange in this war is that our victory is born out of our defeat and our heroes show up after their predecessors so we do not suffer losses in numbers, but it is all benefits and winnings. Nobody can have that but this final, Mujahid, martyr nation.

So we go with our heads held high in pride to be of this nation, and how honorable that we should be chosen to be soldiers of Allah. How could cowardice and submission to tyrants find a way into the hearts of those who believe in Allah as a Lord and Mohammad as a prophet, and in this great Islam as a religion!! And what if the monotheists know what awaits them from Allah as a just reward and a higher degree besides the honor of martyrdom and to be everlasting in the minds and hearts of those who follow him on the path!!!

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We will record some educational positions, as we are accustomed to after every distinctive battle among the battles of the Mujahideen of this nation, and which we hope would be transferred into a practical program in our lives, to overturn our lives, as it has turned over so many balances in the world of our enemies, causing their lifestyles to move towards fear and terror and instability and awaiting the unknown, which is harmful and destructive for their fake happiness.

As we had done with the blessed Bombay battle, we will stand with the battle of Toulouse, which I consider as a smaller version, because the hero is only one but the results are very similar and near. Because it is unique in its field and will be added to the record of the battles of Qaedat al-Jihad as a unique entry and a new example so that the soldiers of Islam find before them a wider margin of choice, with the least of effort. *(So fight (O Muhammad) in the way of Thou art not taxed (with the responsibility for anyone) except for thyself - and urge on the believers. Peradventure Allah will restrain the might of those who disbelieve. Allah is stronger in might and stronger in inflicting punishment. [Annisa: 84])* So if there is nothing to gain from this battle other than to urge the believers and to restrain the infidels, it would have been enough



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1- Destroying the plans of the enemies with regards to corrupting Muslim communities

Allah the Blessed and Almighty says, *(Lo! those who disbelieve spend their wealth in order that they may debar (men) from the way of Allah. They will spend it, then it will become an anguish for them, then they will be conquered. And those who disbelieve will be gathered unto hell [Al-Anfal:36])*. The Crusaders have spent countless amounts of money and “educational” effort and "cultural" campaigns to destabilize the immigrant generations away from Islamic "extremism" and "terror" and such that they become a second nation used to fill up holes in their societies. Most importantly, they are kept away from their religion, lost and trivial, knowing not about their Quran but the way it looks and nothing about their religion but its name, to be Muslim names and bodies with the souls of devils and Western minds and with animal instincts. But Allah has chosen otherwise, and sent Qaedat al-Jihad to take up those victims from between the lion's teeth which is proud of its strength or the fox which is proud of its deceit. Allah wanted what is best for those youth and converted them, as He made Musa, peace be upon him, become an enemy and source of sadness for the Pharaoh, and ended up being a reason for blowing up its throne and the destruction of his kingdom. And so Allah will make those youth against those Pharaohs who are proud of their strength, not knowing that Allah has made those who are stronger than they are perish and who are more than they are, and criminals are not asked about what their sins are.

The hardest strike against the Crusader West so far and in the future is this action that those youth are taking to become part of Qaedat al-Jihad to bear part of...

2- Harming the Enemy

Harming the enemy is considered a major goal in jihad it is in itself a legitimate goal in our religion that should be taken into consideration in each jihadi operation. *(Fight them! Allah will chastise them at your hands, and He will lay them low and give you victory over them, and He will heal the breasts of folk who are believers).* [At-Tawba: 14] There must be torture for the enemy and that is done by giving him moral and material damage and that is the type which leads to him being dishonored and him being sorry for what happened to it which leads to Muslims chests being healed, especially the weak among them and the oppressed. They will be happy for what happened to the enemy. This reduces the damage done by the enemy, and their faith becomes stronger, and they can be more and more patient and be able to face what comes their way in terms of harm and future aggression.

When those weak people see that there are Mujahideen who possess weapons and are defending them from the brutality of the enemies. This would give them reason to adhere to their faith and would entice them to join those people or to support them secretly and in public.



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3- Revenge for Muslim Victims

Whoever follows the way the enemy deals with Muslims clearly sees their hatred and their urge to shed our blood for the smallest of reasons. Our blood has actually been considered the cheapest on earth. The enemies shed it in Palestine, Iraq, Afghanistan, Somalia, the Caucuses, the occupied Balkans, and last but not least is what is going on in Syria with the blessing of the Crusaders that turned a blind eye to those crimes which are too horrendous to be added to history. It is they who turn the whole world upside down for the death of only one of their defiled persons, let alone what those apostates do in our regimes day and night with blessing and support in terms of political and financial support. This all stems from the wish of our enemies to send us out of our religion.

All through Islamic history, France has been considered the spearhead of the Crusader campaign against the lands of Islam, old and new. Its presence among NATO in Afghanistan to kill the Muslim nation and their attempt to put out the light of Islam in that country, and their war against Muslims in their country by making a law to outlaw Muslims (males and females) from practicing their religion (stopping our sisters from wearing their Niqab in the latest instance of this dirty war). It is the main support for the president of the Jews in their war and siege against Muslims in Palestine, and declaring a global war against Mujahideen everywhere under the banner of fighting terrorism. Its support for the apostate regimes in our countries and to spoil the belief of Muslims in our countries through evangelism and spreading evil through their consulates and embassies and missions and continuous cultural envoys. We should not forget that France is an example for many Western nations in its war on Islam, and its double crime against our religion, by declaring war and then telling others to follow suit.

All of this and more makes France at the front of the armies that are fighting Allah, His Messenger, and the believers.

Is all that light on their scales?! Do they think that all those crimes will be forgotten and pass without punishment or vengeance? By Allah no, it's an attribute of the loyal worshippers of Allah that they do not forget their history and would not accept being made low in their religion, and would not leave the blood of their martyrs or the pains of their weak and the honor of their women, but they are waiting for the good chance to answer back in double because our religion has taught us that the aggressors are at fault, and to answer by breaking the hand of the aggressor and not to transgress *(And one who attacketh you, attack him in like manner as he attacked you.)*[Al-Baqqara:194] Revenge then is part and parcel of our religion to heal the chests of the believers and to stop the enemies of Allah so that they would not dare repeat it, and then it becomes a habit because of our cowardice.

4 - Destabilizing the security of the enemy and revealing its weakness and fragility to Muslims.

The enemies of Islam are many and they are united against us in spite of their apparent differences. But when it is to do with Islam, they then form a unit and cooperate to strike against Islam. This is a Quranic fact that we can not argue about *(And those who disbelieve are protectors one of another.)*[Al-Anfal:73]



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Therefore, each nation in that alliance, headed by France, is a classic and important enemy of Islam in the region, and it is enough to note its effect on our apostate governments and presence in terms of economic and political and cultural effect on the lands of Islam for more than sixty years in the area of North Africa in general and the Arab Maghrib in particular, where it wants to make it a market for its economic and cultural goods and a political extension for it, and a gate to pass to the African countries south of the Sahara.

For this reason and others, the Mujahideen have to target France in their operations to destabilize its security and to show the fakeness that it hides. It is a challenge to the enemy, and it is a Shariah order because it comes as part of terrorizing the enemy. The war is open, and all methods are allowed to be used in order to weaken and uncover the weakness of the enemy.

This battle has shown the Muslims – as have its predecessors - that the enemy, however careful and however much it puts into its security measures, and however much it shows that it is monitoring every big and small thing, there are still holes we can go through and damage it in its homeland. This is an important factor in the world of war to put you in high spirits with a strong will to be brave and make the impossible possible.

Relying on Allah and evoking Allah's greatness breaks all moral obstacles, just like adopting the means to destroy physical obstacles. The company of Allah and relying on Him and adopting the means are two sides of the same weapon that can not be beaten.

5 - Showing the strength of Mujahideen and their bravery when meeting the enemy

Jihad can not be on paper but in reality must be in facing the enemy. The best defense is a good offense, as it is said. Also practicing Jihad in reality is the best way to form proficient soldiers who are steadfast against the enemy and damaging them.

When the enemy sees this kind of individual operations where one person manages to cause all this loss in the enemy ranks, this is a practical lesson in bravery and shows the enemy that they are fighting men of a special class, and that this boy is only a sample of what is to follow of the lions that are burning for future battles that will make the day of the enemies into night and their lives hell.

Also the hero of the battle of Toulouse will be an example and a role model for whomever is behind him among the Muslim youth in the West, especially those who have not joined up with Mujahid groups. His message to all those people is that the route to jihad is open and available and that the obstacles that are there are only created by the enemy to dishearten the Muslims, and that a believer who relies fully on Allah would overcome all those obstacles that are made by the devil to enter the hearts of the weak and defeatists and all those who accept sitting with the slackers.



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No doubt that the boy of the battle of Toulouse was inspired by the image of championship and bravery from his elders who fought the previous battles especially the blessed battles of Madrid and London. He actually has increased and improvised more in other aspects to become a school of his own. Such are the heroes and lions of Jihad, a continuous series, so their achievements are due to Allah, and may Allah reward them

6- Hitting the enemy in his own home

This is as ordered by the Prophet, may Allah's peace and prayers be upon him: "Now we invade them, and they do not invade us." And this has so many uses in the world of war.

Muslims have become used to being an easy target for the enemy, where they dishonor our women and kill our men, and we have nothing in return but tears. And thus the enemy has gotten used to this, and they thought that it would remain like this forever, even in wars which are called liberation which our grandfathers fought. They were only limited to wars of defense that achieved some goals, and the enemy saw that it would be better to take away its soldiers in order to protect them and put instead other soldiers from our countries to keep its interests for the cheapest price, and at the same time put apostate regimes that adhere to their religion and take its orders from them.

Matters are different now, and the nation has embraced Jihad and refused this censorship and that horrible abuse of our wealth and our countries. The Mujahideen have broken the fear barrier and took the nation to a stage of challenge by staging quick and unique attacks that target the enemy's economic, political, and military positions in their own homes, and praise be to Allah.

The enemy has moved to a position of defensive and watching, as this battle has shown a high level of planning and execution by the Mujahideen, which put them in a position that the enemy fears, and accordingly, many of its future plans would be stopped, and its strategic papers would be scattered, either inside France or outside its borders. I mean in particular the war against Afghanistan and its unlimited interference in North Africa and south of the Sahara against Qaedat al-Jihad there.

It became normal to spend a lot of money to keep its security and assigned soldiers and agents to track the steps of Mujahideen and spy on their plans in fear of the next strikes. That draining of its energy and the distraction of its forces gives the Mujahideen the upper hand in the current war.

This fear is planted in the minds of the enemies, and that is a factor and a great weapon that Mujahideen have, and it will always accompany them in their continuous war to terrorize the enemies and to distract its forces and drain its wealth, just like what happened to Crusader America which its allies will join soon.



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As recommended by the leader and martyr – with Allah's permission – of Al-Qaeda, Shaikh Abu Abdullah Osama, may Allah have mercy on him, our enemies would not enjoy security and safety in their own homes until all Muslims enjoy it in their own home. This is an equation in spite of its clarity that they still do not grasp because of the great greed which they have, and they suffer from arrogance which blinded them. They went on to destroy their own homes by their own hands and the hands of the new generations of Al-Qaeda.

7- As we suffer, you will suffer, and as we are killed, you will be killed

When the enemy is far from painful strikes and deadly operations, it goes further and even causes great pains and deep wounds that will bleed for a long time. They also dare to shed the blood of our peoples without fear of retaliation or shred of conscience or values or religion (How (can there be any treaty for the others) when, if they have the upper hand of you, they regard not pact nor honor in respect of you?) But the picture is overturned today. There's no more an aggressor and a receiver of aggression. One party is clear and the other that is collapsing. The war today is equal in terms of results, even if it were not, it is only in terms of material availability, to attack and defend, and give and take. I could even swear that the soldiers of righteousness have achieved unique and consecutive victories which caused the equation to be overturned. The enemy now suffers just like we do, actually more, because our pains are materialistic and physical, whereas their psychological pains are much greater than those material and physical pains.

We find that the infidels, their allies, the hypocrites, and the agents are angry and their spirits fall when they suffer an ulcer or wound, in spite of all the materialistic temptations and the great coverage they receive during their war. They wait for material reward in this life, and they live for themselves. Their worry is their food, their qibla is their temptations, their paradise is their worldly interests. When they feel it is lessened or they feel danger for it, they go into a series of pains that does not stop and can not be compensated financially.

Spiritual and moral pains are essentially loss of security and constant fear. The believing Mujahideen are living a state of fear that is accompanied by a state of watchfulness and strong caution, and it is a blessing in disguise. *(And surely We shall try you with something of fear and hunger, and loss of wealth and lives and crops; but give glad tidings to the steadfast,)* [Al-Baqara: 155] They are forced to look for ways to achieve victory, and to stop the plans and plots of their enemies. This is the same state that the first group has lived through during the period of weakness led by the Prophet, may Allah's peace and prayers be upon him, before becoming leaders on earth *(And remember, when ye were few and reckoned feeble in the land, and were in fear lest men should extirpate you, how He gave you refuge, and strengthened you with His help, and made provision of good things for you, that haply ye might be thankful.)* [Al-Anfal: 26].

Their enemies (whether the people or the soldiers are all the same in the face of the Shariah because they all are fighters) are living in a permanent state of worry and fear, and they lose security and safety. They have no alternative to pick up what they have lost, so you find that they are depressed, and some of them go as far as commit suicide to get rid of this living hell. Some of them resort to drugs and alcohol to numb this constant fear.



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There are financial pains, as for them the world is everything. We have seen how much they were affected and still their economy suffers and is falling as a result of this war that the Mujahideen are fighting against their economic institutions. What the enemy is spending in this long-lasting war with the believers and what comes afterwards in terms of recession in commerce and tourism, and thus our enemies become the biggest losers and the ones with the most pain in this current war.

And political pain, which is represented by the loss of this fake halo that the enemy forms for itself to appear to others as the strongest and most deserving (*I do but show you what I see, and I do but guide you to wise policy.*) [Al-Ghafir 29]. Its military defeat helps break this halo, resulting in a loss of political power by appearing weak when it loses followers who it can not protect, since it can not even protect itself. The principles of the enemy are of no value and no weight unless they are realized on the ground with swords and iron, and if these one of those is absent, its star will fall and its halo goes with it.

And thereafter:

Here Mohammad Merah has gone where each monotheistic Mujahid would like to go and left behind him only sorrow and pain filling the hearts of the enemies of Allah, the Crusaders and Jews. He left pride and honor to fill the heart of every sincere monotheist, each wishing to follow the path of this hero, and to write a new line to that open, continuous battle between us and our enemies till the Day of Judgment.

Mohammad Merah went leaving battalions of the hidden soldiers of Allah who are waiting in Crusader societies for the zero hour to continue what has been started by their predecessors in order to open the gap standing between these Crusader regimes and these coming angry, rebelling generations to cut enemy with deeper wounds and to increase the fronts of spying and the expense to keep their lost security and their limited life. How bad this war is that the Crusaders have open up against themselves, and they will not leave without a clear loss or a dishonoring peace.

Finally, I say that what we must benefit from such great and unique battles is certain faith and belief that the company of Allah is with the Mujahideen and is the more effective weapon that we must be proud of and take care of it by getting nearer to Allah and to obey the orders of the wise leadership in the field and to keep trying to liberate ourselves from all the pleasures of this world, so we deserve the help of Allah and His guidance and victory.

And praise be to Allah, Lord of the two worlds, and may Allah's peace and prayers be upon our master Muhammed, his family, and companions

Written as a history for the Battle of Toulouse and to incite the believers:
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